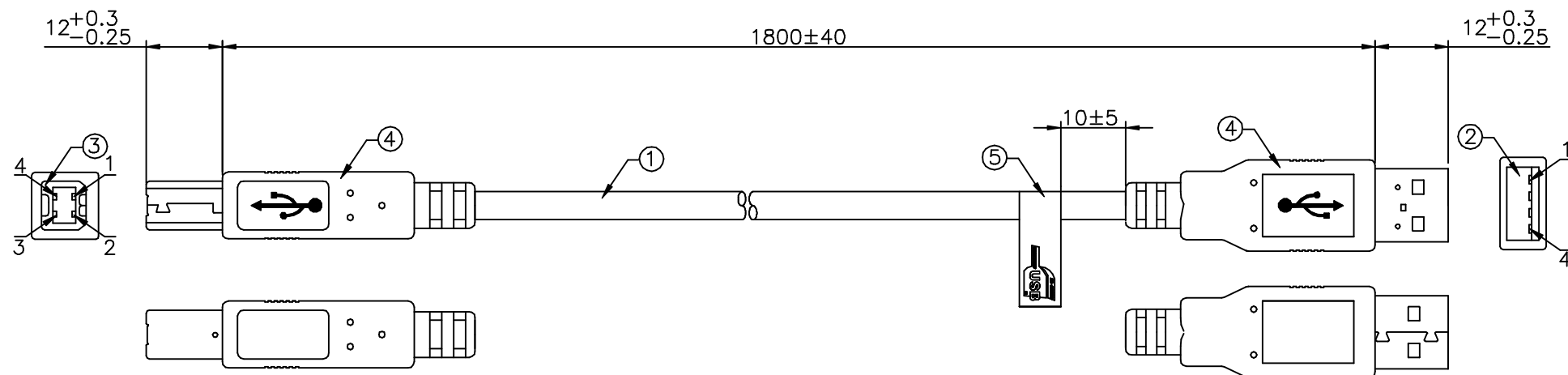


USB A/M T/N: U-001(A)  
 USB B/M T/N: U-002(A)

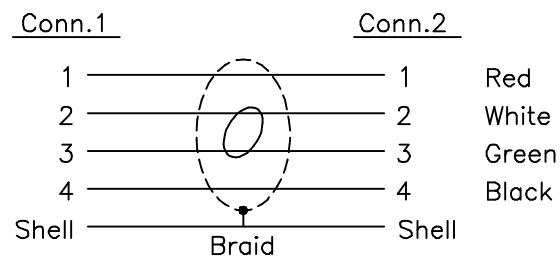
| REV | DATE     | REV.DIMENSION | DRAW | CHECK | APPROVE |
|-----|----------|---------------|------|-------|---------|
| △   | 07.06.28 | NEW DRAWING   | CZY  |       |         |



Conn.1 USB("B") Male

Pin Assignment

Conn.2 USB("A") Male



### Electronic Test :

1. 100% Test, (Open,Short,Miss Wire)
2. Contact Resistance : 2 ohm max
3. Insulation Resistance : 10M ohm min
4. Hi-Pot : 300V DC/10ms

| ⑤   | R95-19147 | USB2.0 Label                                                              | 1       | pcs  |
|-----|-----------|---------------------------------------------------------------------------|---------|------|
| ④   | R90-45006 | Outside Molding 45P PVC Color PMS:Black 3U2X                              | 12/1000 | kg   |
| ③   | R79-04128 | USB B Male Insulation Black Pin Gold Plating 5U"                          | 1       | set  |
| ②   | R79-04135 | USB A Male Insulation Black Pin Gold Plating 5U"                          | 1       | set  |
| ①   | 61-04713  | USB2.0 25AWG*1PR+24AWG*2C+AL/MY+DW+Braid OD=5.0±0.15 Color PMS:Black 3U2X | 1.8     | m    |
| NO. | P/N       | DESCRIPTION                                                               | Q'TY    | UNIT |

| Rotronic |     | RoHS COMPLIANT |                                 |        |      |
|----------|-----|----------------|---------------------------------|--------|------|
|          |     | DESCRIPTION    | 11.02.8818<br>USB2.0-AB-1.8M04A |        |      |
|          |     | CUSTOMER P/N   |                                 |        |      |
| HS CODE  |     | MODEL NO.      |                                 |        |      |
| UPC      |     | BAFO NO.       | 210404041279                    |        |      |
| DRAW.    | CZY | DWG NO.        |                                 | REV.   | 1    |
| CHECK.   |     | DATE.          | 2007.06.28                      | SCALE. | NONE |
| APP.     |     | SIZE.          | A4                              | UNIT.  | mm   |
|          |     |                |                                 | SHEET  | 1/1  |